

## Town of Lexington Department of Public Facilities SCHEDULE REQUEST FOR USE OF SCHOOL FACILITIES

| Name of Organization/ Responsible Individua  | Date(s) Requ   | Date(s) Requested  |  |
|--|--|--|--|
| Address of Responsible Individual  | Hours of Us  | e (Start) (Finish)   |  |
|  | Expected At  | tendance   |  |
| Email Address:   | Admission C  | Admission Charge Yes No  |  |
| Facility: Purpose of Use:  | Registration (Approved use   |  |  |
| nay result after use of facilities. accept responsibility for fee(s), supervision, dam lignature | s and include a minimum charge of one<br>hage and compliance with the building recommendation. | hour before and one hour after. Additional charges<br>requirements of the Town of Lexington. |  |
| ne right to cancel any contract.   | -  |  |  |
| custodian  | Date   |  |  |
| Principal  | Date   |  |  |
| Director of Facilities   | Date   | YES NO   |  |
| Check space Requested  | Check Equipment Requeste   | ed Service Fees **Office Use Only**  |  |
| Auditorium HS \$500/MS \$400   | # Table's  | Space \$  Days of Use  |  |
| Gymnasium  | # Chairs   | Custodial  |  |
| HS \$500<br>MS \$300   |  | \$38.67 per hr. weekday<br>and Saturdays.  |  |
| ES \$300   | Piano (tuning charge \$125)  | \$51.56 per hr. Sundays  |  |
| LHS Science Lecture Hall \$400   |  | and Holidays   |  |
|  | ☐ Microphone*  | Hour's   |  |
| LHS Field House \$500  | #  | X Custodians   |  |
| Classroom(s) \$100, 1st room   | <i>"</i>   | Event Manager  |  |
| + \$25/add'l room  | ☐ Sound/Lighting*  | \$ 38.00/\$ 50.00 per hr.  Hour's  |  |
|  | Sound/ Lighting  | Stage Technician   |  |
| Cafeteria \$200  | Other (Risers, Table Setups of   |  |  |
| Commons I or II  |  | Hour's   |  |
|  | Portable Sound System  | X Technicians  |  |
| ☐ Library \$100  | *Requires operators at additi  | ional Kitchen Detail \$  |  |
| Labby/Hallyway \$100   | charge.  | \$25/hr Payable to LPS Food Service  |  |
| Lobby/ Hallway \$100   |  | Revolving Fund.  |  |
| ☐ Playground/ \$100.00   | Description of setup required:   |  |  |
| Parking Lot + \$ 25.00   |  | Police Detail \$   |  |
|  |  | Rate set by Police Dept.   |  |
| Rentals for 3 days or more may be discounted   |  |  |  |
| 50%  |  | Fire Detail \$   |  |
| ** School reserves the right to move   |  | Rate set by Fire Dept.   |  |
| scheduled/reserved location if required. Notice will be given if possible**                      |  | Administrative Fee (3% of labor)   |  |
| Subtotal \$  | Subtotal S   | Total \$   |  |

<sup>\*</sup> Both Organization Information Form and Facilities Request Form must be signed and submitted together prior to approval\*.